

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Health Medical and Family Welfare Department - Medical Reimbursement- Sri Gowri Akhil, Office Subordinate, O/o the Assistant food controller, Guntur District - Reimbursement for an amount of Rs.14,859/- (Fourteen Thousand and Eight Hundred and Fifty Nine Rupees only) towards treatment of his wife for "L.S.C.S" at St. Ann's Hospital, Vijayawada from 14-10-2019 to 20-10-2019, in relaxation of APIMA Rules 1972-Sanctioned - Orders - Issued.

HEALTH MEDICAL & FAMILY WELFARE (H.1) DEPARTMENT

G.O.RT.No.589

Dated:26-07-2023

Read the following: -

1. G.O.Ms.No.74, HM & FW (K1) Dept., dated.15-3-2005.
2. G.O.Ms.No.105, HM & FW (K1) Dept., dated.09-4-2007.
3. G.O.Ms.No.68, HM & FW (K1) Dept., dated.28-3-2011.
4. G.O.Rt.No.3401, G.A (GPM&AR) Dept, dated. 23.07.2012.
5. Govt. Memo No.HMF01-CooRMISC/23/2019-I2, Dt.04.11.2019 & 27.01.2021.
6. From the Director(FAC), IPM, PH Labs & F(H)Admn., Gollapudi, Vijayawada, Lr.Rc.No.2562/Accts/AS/2023, dated: 18.04.2023.

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ORDER:-

In the circumstances reported by the Director, Institute of Preventive Medicine, A.P., Vijayawada in the letter 6th read above, Government after careful examination hereby accord sanction for payment of an amount of Rs. 14,859/- (Fourteen Thousand and Eight Hundred and Fifty Nine Rupees only), after imposing 10% cut on admissible amount Rs. 16,510/-, on account of treatment taken in an Unrecognized Hospital, towards reimbursement of expenditure incurred by Sri Gowri Akhil, Office Subordinate, O/o the Assistant food controller, Guntur District towards his wife treatment for "L.S.C.S" at St. Ann's Hospital, Vijayawada from 14-10-2019 to 20-10-2019, in relaxation of APIMA Rules, 1972.

2. The original medical bills received through the letter 6th read above are returned herewith to the Director, Institute of Preventive Medicine, A.P., Vijayawada. The receipt of the same may be acknowledged.
3. The Director, Institute of Preventive Medicine, A. P., Vijayawada shall take necessary action accordingly.
4. This order issues with the concurrence of the Finance (FMU-HM&FW) Department vide their U.O.No.FMU0PC (HMF1)/385 /2023, Dated.13.07.2023 (Comp No.2138134).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. MANJULA D HOSMANI
SECRETARY TO GOVERNMENT**

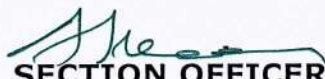
To
The Director, Institute of Preventive Medicine, A. P., Vijayawada (w.e)
(Original Medical Bills)

The individual through the Director,IPM, Vijayawada.
The District Treasury Officer, Guntur District.

Copy to:-

The OSD to Minister(HFW&ME), A.P., Secretariat, Amaravathi.
The Finance (FMU-HM&FW) Department.
The PA to Secretary to Government, HM&FW Dept.,
SF/SC.

//FORWARDED :: BY ORDER//


SECTION OFFICER
A